Regular Meeting December 16, 2020

A regular meeting of the Palisades Park Board of Education was held on Wednesday, December 16, 2020 beginning at 5:00 p.m. The meeting was held via video conferencing.

The assemblage saluted the flag.

Present: Board Members - Jang, Matarazzo, Kim, Lee, Mattessich, Min, B. Woo, J. Woo, Yang

Dr. Cirillo, Mrs. Spasevski, Louis DiLuzio, Esq.

Statement of Presiding Officer:

In compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975, I hereby state that adequate notice of this regular meeting has been provided to the public by written notice dated December 11, 2020. The meeting has been:

- Emailed to all staff members
- Communicated to at least one of the Board's official newspapers
- Filed with the Borough Clerk of Palisades Park

Report of the Superintendent:

Dr. Cirillo commented on the success of the "Angel Tree" project. The district received a very generous, anonymous donation to benefit the Angel Tree participants.

Thank you to Barnabas Woo and Jeffrey Woo for serving our school community as Board members. Happy, Healthy Holidays!

Report of the President:

Mrs. Jang wished the faculty and staff members Happy Holidays and a wonderful New Year ahead.

Report of the Board Attorney:

Mr. DiLuzio – No report

Minute Approval:

A motion by T. Matarazzo, seconded by J. Kim to accept the November 18, 2020 minutes. All ayes on roll call: 9 - 0

Reports of the Finance and Personnel Committees (Attached)

Audience Participation:

Cathy Doheny wished everyone Happy Holidays.

Adjournment:

Motion to adjourn the meeting - T. Matarazzo, seconded by J. Woo, all ayes on roll call vote. 9-0

Palisades Park Board of Education Palisades Park, New Jersey

December 16, 2020

Report of the Finance Committee - Mr. John Mattessich

- BE IT RESOLVED, that the Board upon the recommendation of the Superintendent accepts the financial reports for the HS & LS student activities accounts, month ending 11/30/2020. (Attached)
- 2.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves the Food Service vouchers in the amount of \$39,374.03:

| VENDOR | Service(s) Provided | Date of Service | Amount |
|-------------------|---|---------------------|-------------|
| Pomptonian, Inc. | Weekly Expenses | 11/13, 11/20, 11/30 | \$28,308.28 |
| Pomptonian, Inc. | Weekly Expenses | 12/04/20 | 6,598.59 |
| Jay-Hill Repairs | Traulsen Freezer Relay (HS) | 11/16/20 | 636.69 |
| Jay-Hill Repairs | Ice Maker (HS Café) | 11/24/20 | 196.00 |
| Jay-Hill Repairs | Freezer refrigerant (HS) | 11/30/20 | 419.00 |
| Robek Corp. | Installation of water lines For new washer (HS café) | 10/21/20 | 510.00 |
| Bug Tech, Inc. | Pest Management (HS/LS) | 11/30/20 | 104.00 |
| Ferguson, LLC | Washing machine (HS) | 10/14/20 | 841.97 |
| JFM Electric, LLC | Circulator pump for HS refrigerator | 12/01/20 | 484.50 |
| Mulligan Roofing | Roof repairs (LS café) | 11/05/20 | 1,275.00 |

- 3.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves the submission of the National School Lunch Program Equipment Grant. Total grant amount requested: \$19,833.00. (H.S. \$15,963. & L.S. \$3,870.)
- 4.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves the 11/30/20 payroll in the amount of \$759,633.18 and the 12/15/20 payroll in the amount of \$755,863.03.
- 5.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves HS Guidance Department roof repairs in the amount of \$7,800.00 payable to Mulligan Roofing, Inc.

Finance Committee Page 2.

6.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves entering into an agreement with <u>Summit Management Solutions, LLC</u>, Madison, NJ. The Agreement shall commence on 12/01/20 and shall continue on an "as needs" basis through June 30, 2021. Compensation: \$125.00 per hour for business office services.

- 7.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves an amendment to the FY '21 IDEA grant application to budget carry-over funds from the FY '20 grant in the amount of \$32,154.00:
 - IDEA Basic \$1,758.00 to be used for out-of-district tuition
 - IDEA Basic \$30,396.00 to be used by the district's non-public school for related services for students with special needs.
- 8.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves an amendment to the FY '21 ESEA grant application to budget carry-over fund from the FY '20 grant as follows:

| • | Title I-A | \$36,910.00 |
|---|--------------------|-------------|
| • | Title SIA | 91,200.00 |
| • | Title II A | 21,139.00 |
| • | Title III | 76,603.00 |
| • | Title III Immigran | t 20,461.00 |
| • | Title IV Part A | 17,312.00 |

- 9.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves an out-of-district "shared time" placement for a student attending the Ho-Ho-Kus School of Trades & Technical Sciences commending January 4, 2021. Per diem tuition: \$55.00
- 10.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent accepts the financial reports of the Business Administrator/Treasurer of School Moneys for the months ending 09/30/20 and 10/31/20.

Furthermore, the Board certifies that in accordance with NJAC 6:20-2A that no major account or fund in the 2020/2021 budget has been over-expended and that sufficient funds are available to meet the District's financial obligation for the remainder of the fiscal year.

Finance Committee

11.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves the December 2020 bill list in the amount of: \$835,756.62.

Fund 10 (General Current Expenses) \$691,462.85
 Fund 20 (Special Revenue) 144,293.77

\$835,756.62

Introduced by: J. Mattessich

Seconded by: T. Matarazzo

Roll Call: Ayes - 9 - 0

| as of 11/30/20 | | | | | | | - |
|-----------------------------|----------|----------|----------|----------|---------------|---------------|---------------|
| ORGANIZATION | BAL | DEPOSITS | CHECKS | BAL | | | |
| ACADEMIC DECATHLON/MODEL UN | 1064.71 | | | 1064.71 | | - | |
| AFTER SCHOOL ART | 4 | - | | 4 | | | |
| BIBLE CLUB | 180.33 | | | 180.33 | | | |
| CHEERLEADING | 409.48 | 2085.15 | -1380 | 1114.63 | | | |
| CLASS OF 2020 | 5977.76 | | | 5977.76 | | | |
| CLASS OF 2021 | 3802.9 | | | 3802.9 | | | |
| CLASS OF 2022 | 2770.08 | | | 2770.08 | | | |
| CLASS OF 2023 | 318.45 | | | 318.45 | | | |
| DAS | 5472.44 | | | 5472.44 | | | |
| DANCE TEAM | 390.06 | | | 390.06 | | | |
| ENVIRONMENTAL CLUB | 7017.04 | | | 7017.04 | | | |
| FIELD TRIP/ACTIVITIES | 1948.1 | | | 1948.1 | | | |
| FOOTBALL | 38.5 | | | 38.5 | | | |
| FUNDRAISERS/Scholarships | 1049.82 | | | 1049.82 | Andri(859.82) | Sips/Kicks(0) | Wrobo(190.00) |
| GIRLS BB | 147.75 | | | 147.75 | | | |
| HOPE CLUB | 206 | | | 206 | | | |
| HUMANITARIAN | 1943.6 | | | 1943.6 | | | |
| INTERNATIONAL CLUB | 33.38 | | | 33.38 | | | |
| ITALIAN NHS | 2541.76 | | -105 | 2436.76 | | | |
| KOREAN CLASS ACTIVITY | 307.31 | 150 | -450 | 7.31 | | | |
| LITERARY MAGAZINE | 801.53 | | | 801.53 | | | |
| MISC | 3364.44 | | | 3364.44 | (Tina - 1150) | | |
| MEDIA CENTER | 0 | | | 0 | | | |
| MUSIC | 54.75 | | | 54.75 | | | |
| NHS | 0.82 | | | 0.82 | | | |
| ONLINE LEARNING | 244 | | | 244 | | | |
| SCIENCE LEAGUE | 0 | | | 0 | | | |
| SOFTBALL | 40.05 | | | 40.05 | | | |
| SPANISH NHS | 141.8 | | | 141.8 | | | |
| BASEBALL | 1007.72 | | | 1007.72 | | | |
| BOYS BB | 1249.85 | | | 1249.85 | | | |
| STUDENT COUNCIL | 0.9 | | | 0.9 | | | |
| TIGERTALES | 172.19 | | | 172.19 | | | |
| TRACK | 678.53 | | | 678.53 | | | |
| WRESTLING | 622.66 | | | 622.66 | | | |
| YEARBOOK | 7037.34 | | -5325.52 | | | | |
| CROSS COUNTRY | 38 | - | | 38 | | | |
| Pencils of Promise | 675.1 | | | 675.1 | | | |
| STIGMA | 681.46 | | | 681.46 | | | |
| School Records | 2 | | | 2 | | | |
| Hall of Fame | 565 | | | 565 | | | |
| TOTALS | 53001.61 | | | 47976.24 | | | |

STUDENT ACTIVITIES ACCOUNT

LINDBERGH ELEMENTARY SCHOOL APPENDIX B

| | Balance | | | Balance |
|----------------------------|-------------|-------------|------------|-----------|
| Account | 10/31/20 | Receipts | Payments | 11/30/20 |
| Grade Level 1 | -0- | | | -0- |
| Grade Level 2 | - 0- | | | -0- |
| Grade Level 3 | 16.00 | | | 16.00 |
| Grade Level 4 | - 0- | | | -0- |
| Grade Level 5 | ' -0- | | | -0- |
| Grade Level 6 | 33.95 | | | 33.95 |
| PEEC Account | 420.56 | | | 420.56 |
| Yearbook | 26.88 | | | 26.88 |
| Band | 1403.39 | | | 1403.39 |
| Principal's | | | | |
| Account - ECC | 1132.87 | •. | | 1132.87 |
| Principal's Account- LS | 13,005.53 | | | 13,005.53 |
| Fund Raisers-EC0 | O -0- | | | -0- |
| Fund Raisers-LS | 1195.00 | | | 1195.00 |
| Field Trips | -0- | | | -0- |
| Student Council | 3833.97 | | | 3833.97 |
| Literacy Club | 2198.69 | | | 2198.69 |
| Totals | 23,266.84 | -O - | <u>-0-</u> | 23,266.84 |
| Interest | | -0- | <u>-0-</u> | 0- |
| TOTALS | 23,266.84 | 5000.00 | 5000.00 | 23,266.84 |

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Palisades Park Board of Education Palisades Park, New Jersey

December 16, 2020

Report of the Personnel Committee - Dr. Thomas Matarazzo

- 1.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves a maternity leave request for Claudia Sarah Choi commencing March 12, 2021. Mrs. Choi will return to district September 2021.
- 2.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves the following appointment, effective 01/04/2021:

Kayla Presutti
Rowan University
Elementary K – 6
Teacher of Students with Disabilities
Step 3 BA - \$50,893.00

3.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves a leave replacement teacher, effective 12/07/20 – 06/30/21:

Jenny Busanic (Current BSI Teacher) 5th Grade replacement Step 4 MA - \$54,008.00

4.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves the following appointment, effective 01/04/21:

Brandon Dorney Montclair State U. B.S. – Art Education Step 11 - BA+15 \$64,870.00

5.) BE IT RESOLVED, that the Board upon the recommendation of the Superintendent approves the appointment of an Interim Business Administrator, effective 01/01/21 – 06/30/21:

Eulalia Gillis \$650.00 per diem 3 days per week Not entitled to benefits/sick days/holidays/vacation (Pending County approval) Introduced by: T. Matarazzo

Seconded by: J. Woo

Roll Call: Ayes – 9 – 0

Exception: Mr. Mattessich recuses himself on resolution #3.